**JOHN FINKE’S 29th ANNUAL**

## *FAST BREAK*

FUN!!

CONTESTS

## BASKETBALL CAMP

*“2 Special Weeks of Basketball”*

WHERE: *West Milford Teen Center and Westbrook CYO Courts*

WHEN: JULY 6-9 & JULY 13-16- **Monday-Thursday (Friday is rain date)**

###### 

###### TIME: ALL SESSIONS- 8:30 – 3:30

WHO: BOYS AND GIRLS- {BOTH WEEKS ARE COED} {GRADES 1-10 in Sept 2020}

COST: $200.00 PER WEEK >>>>>>>>>>INCLUDES

Reversible Jersey, Custom shirts for all awards winners,

Drinks, Ice Cream & Watermelon

{FAMILY DISCOUNT: $380 for 2ND Child, $525.00 for 3rd Child, $575.00 for 4 or more}

### **Credit cards accepted- contact John Finke for details**

**WHAT TO BRING:** **Lunch, (Snacks will be sold during lunch), sneakers, drinks, shorts, towel, and *reversible jersey*.**

**\*\*Note: Pizza will be sold everyday this year, including MONDAY!**

\*For more information check out our Facebook, Twitter or Instagram pages, or our website at [www.fastbreakbasketballcamp.com](http://www.fastbreakbasketballcamp.com)

Contact info: John Finke at 973-951-1171 {evenings} or Bob Henry at 973-728-3405 or

Email: [john.finke@wmtps.org](mailto:john.finke@wmtps.org) OR [bobhenrynj@gmail.com](mailto:bobhenrynj@gmail.com)

###### Enrollment is limited due to Covid19 guidelines

### ***CAMP DIRECTOR- John Finke***

### 30 YEARS, OVER 380 CAREER WINS, 7 CONFERENCE CHAMPIONSHIPS,

### 2 TIME PASSAIC COUNTY COACH OF THE YEAR

Detach--------------------------------------------------------------------------------------------------Detach-------------------------------------------

**ENROLLMENT APPLICATION 2020**

Camper Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (M / F) Date of Birth\_\_\_\_\_\_\_\_\_\_\_ Grade In Sept\_\_\_\_\_\_\_\_\_\_

Age as of July 1\_\_\_\_\_\_\_\_\_ Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell#’s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please circle week desired: Week 1: July 6-10 / Week 2: July 13-17**

*T-Shirt Size: (please circle one) YOUTH SIZES: YS 8-10 YM (10-12) YL (12-14) ADULT SIZES: S M L XL XXL*

I understand that any camper that does not abide by the rules and regulations of the camp is subject to dismissal without reimbursement or recourse. Camp will not be responsible for any injury or illness if same was not caused through fault of the camp. I hereby authorize the director of the camp or his designee to act for me in accordance to their best judgment in any emergency if I cannot be contacted. I hereby state that my son/daughter is in good health and able to perform any necessary physical tasks of the camp. **See additional waiver form in regards to Covid19**.

Signature of parent or guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make checks payable to:** **FAST BREAK BASKETBALL CAMP**

**Mail to:>>>>>>>>>>>>>>>*>>>>>P.O. Box* 522, *West Milford, N.J. 07480***